



Tabulation for the Examination FIRST YEAR SESSION: 2016-2017

| SL.NO.   | SPN                   | SUB    | 101   | 102   | 103   | 104   | 105   | 106   | 107   | 108   | 109   | SCA | PROJ | PER (%) | RESULT |
|----------|-----------------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|------|---------|--------|
| ROLL NO. | NAME OF THE CANDIDATE | TH     | 70/23 | 70/23 | 70/23 | 70/23 | 70/23 | 70/23 | --    | --    | --    |     |      | TOTAL   |        |
| CAT.     | FATHER'S NAME         | MAX PR | --    | --    | --    | --    | --    | --    | 50/23 | 50/23 | 50/23 |     |      | 1350    |        |

|    |                          |     |                                  |    |    |    |    |    |    |    |    |  |  |     |       |
|----|--------------------------|-----|----------------------------------|----|----|----|----|----|----|----|----|--|--|-----|-------|
| 10 | CE2012006/059            |     |                                  |    |    |    |    |    |    |    |    |  |  |     |       |
|    | <b>111243 DHARMENDRA</b> |     |                                  |    |    |    |    |    |    |    |    |  |  |     |       |
| Ex | OMPRAKASH                | TOT | 00                               | 00 | 28 | 25 | 28 | 23 | 25 | 36 | 40 |  |  | 490 | 51.48 |
|    |                          |     | <b>AB F * AB F * 28 25 28 23</b> |    |    |    |    |    |    |    |    |  |  |     |       |
|    |                          |     | <b>R:101 102</b>                 |    |    |    |    |    |    |    |    |  |  |     |       |
|    |                          |     | <b>695R</b>                      |    |    |    |    |    |    |    |    |  |  |     |       |

|    |                      |     |                         |    |    |  |  |  |  |  |  |  |  |     |       |
|----|----------------------|-----|-------------------------|----|----|--|--|--|--|--|--|--|--|-----|-------|
| 11 | CE2012007/059        |     |                         |    |    |  |  |  |  |  |  |  |  |     |       |
|    | <b>111244 HARDEV</b> |     |                         |    |    |  |  |  |  |  |  |  |  |     |       |
| Ex | SURESH CHAND         | TOT | 31                      | 26 | 27 |  |  |  |  |  |  |  |  | 434 | 47.19 |
|    |                      |     | <b>AB F * AB F * 34</b> |    |    |  |  |  |  |  |  |  |  |     |       |
|    |                      |     | <b>R:104 105</b>        |    |    |  |  |  |  |  |  |  |  |     |       |
|    |                      |     | <b>637R</b>             |    |    |  |  |  |  |  |  |  |  |     |       |

|    |                            |     |                               |    |    |    |    |    |    |    |    |  |  |     |       |
|----|----------------------------|-----|-------------------------------|----|----|----|----|----|----|----|----|--|--|-----|-------|
| 12 | CE2012018/059              |     |                               |    |    |    |    |    |    |    |    |  |  |     |       |
|    | <b>111245 NARPAT KUMAR</b> |     |                               |    |    |    |    |    |    |    |    |  |  |     |       |
| Ex | JADISH KUMAR               | TOT | 40                            | 10 | 18 | 25 | 42 | 29 | 33 | 31 | 40 |  |  | 600 | 64.30 |
|    |                            |     | <b>10 F * 18 F * 25 42 29</b> |    |    |    |    |    |    |    |    |  |  |     |       |
|    |                            |     | <b>R:102 103</b>              |    |    |    |    |    |    |    |    |  |  |     |       |
|    |                            |     | <b>868R</b>                   |    |    |    |    |    |    |    |    |  |  |     |       |

|    |                           |     |                               |    |    |    |    |    |    |    |    |  |  |     |       |
|----|---------------------------|-----|-------------------------------|----|----|----|----|----|----|----|----|--|--|-----|-------|
| 13 | CE2012022/059             |     |                               |    |    |    |    |    |    |    |    |  |  |     |       |
|    | <b>111246 SUNIL DEVRA</b> |     |                               |    |    |    |    |    |    |    |    |  |  |     |       |
| Ex | OM PRAKASH DEVRA          | TOT | 24                            | 03 | 24 | 00 | 46 | 24 | 31 | 30 | 40 |  |  | 535 | 56.07 |
|    |                           |     | <b>03 F * 24 00 F * 46 24</b> |    |    |    |    |    |    |    |    |  |  |     |       |
|    |                           |     | <b>R:102 104</b>              |    |    |    |    |    |    |    |    |  |  |     |       |
|    |                           |     | <b>757R</b>                   |    |    |    |    |    |    |    |    |  |  |     |       |

|     |                                |     |  |     |                                   |
|-----|--------------------------------|-----|--|-----|-----------------------------------|
| 101 | ENGLISH & COMMUNICATION SKILLS | 102 | APPLIED PHYSICS                                | 103 | APPLIED CHEMISTRY                 |
| 104 | APPLIED MATHEMATICS            | 105 | COMPUTER & INFORMATION TECHNOLOGY FUNDAMENTALS | 106 | APPLIED MECHANICS                 |
| 107 | ENGINEERING DRAWING            | 108 | WORKSHOP PRACTICE                              | 109 | ELECTRICAL & ELECTRONICS WORKSHOP |

NOTE: R->REGULATION; C->CONDONED; F->FAIL; P->PASS; I->FAIL IN SESSIONALS \*->EX  
SCA (STUDENT CENTERED ACTIVITIES) GRADING A->VERY GOOD, B->GOOD, C->AVERAGE, D->SATISFACTORY

| SL.NO.   | SPN                    | SUB    | 101      | 102   | 103      | 104   | 105   | 106   | 107   | 108       | 109   | SCA   | C.SESS  | PROJ  | PER (%) | RESULT |
|----------|------------------------|--------|----------|-------|----------|-------|-------|-------|-------|-----------|-------|-------|---------|-------|---------|--------|
| ROLL NO. | NAME OF THE CANDIDATE  | TH     | 70/23    | 70/23 | 70/23    | 70/23 | 70/23 | 70/23 | --    | --        | --    |       | 780/351 | TOTAL |         |        |
| CAT.     | FATHER'S NAME          | MAX PR | --       | --    | --       | --    | --    | --    | 50/23 | 50/23     | 50/23 |       |         | 1350  |         |        |
| 1        | EE2011041/059          | 31     | AB F *29 | 23    | 23       | 24    | 25    | 31    | 37    | C         | R:102 | 46.37 | 626R    |       |         |        |
| Ex       | 111258 BHAVESH GAUTAM  |        |          |       |          |       |       |       |       |           |       |       |         |       |         |        |
|          | RAGHU NANDAN GAUTAM    | TOT    | 31       | 00    | 29       | 23    | 23    | 24    | 25    | 31        | 37    | 403   |         |       |         |        |
| 2        | EE2011043/059          | 31     | 28       | *31   | 32       | 23    | 26    | 26    | 32    | 32        | B     | 54.74 | 739P    |       |         |        |
| Ex       | 111259 CHAIN SINGH     |        |          |       |          |       |       |       |       |           |       |       |         |       |         |        |
|          | UMMED SINGH            | TOT    | 31       | 28    | 31       | 32    | 23    | 26    | 26    | 32        | 32    | 478   |         |       |         |        |
| 3        | EE2011053/059          | 25     | 02 F *24 | 31    | 37       | 26    | 33    | 32    | 35    | A         | R:102 | 59.26 | 800R    |       |         |        |
| Ex       | 111260 LIADHAR PARIHAR |        |          |       |          |       |       |       |       |           |       |       |         |       |         |        |
|          | BAJARANGA RAM          | TOT    | 25       | 02    | 24       | 31    | 37    | 26    | 33    | 32        | 35    | 555   |         |       |         |        |
| 4        | EE2011064/059          | 24     | 23       | 23    | 01 F *30 | 26    | 35    | 34    | 36    | B         | R:104 | 54.67 | 738R    |       |         |        |
| Ex       | 111261 RAJENDRA GEHLOT |        |          |       |          |       |       |       |       |           |       |       |         |       |         |        |
|          | NEMA RAM GEHLOT        | TOT    | 24       | 23    | 23       | 01    | 30    | 26    | 35    | 34        | 36    | 506   |         |       |         |        |
| 5        | EE2011071/059          | 35     | 05 F *23 | 35    | 23       | 48    | 36    | 32    | 38    | A         | R:102 | 60.81 | 821R    |       |         |        |
| Ex       | 111262 SAURABH KUMAR   |        |          |       |          |       |       |       |       |           |       |       |         |       |         |        |
|          | HIRA LAL MANJHI        | TOT    | 35       | 05    | 23       | 35    | 23    | 48    | 36    | 32        | 38    | 546   |         |       |         |        |
| 6        | EE2012026/059          | 33     | 01 F *25 | 28    | 30       | 27    | 30    | 29    | 40    | C         | R:102 | 59.48 | 803R    |       |         |        |
| Ex       | 111263 DILIP SINGH     |        |          |       |          |       |       |       |       |           |       |       |         |       |         |        |
|          | TULCHHI RAM            | TOT    | 33       | 01    | 25       | 28    | 30    | 27    | 30    | 29        | 40    | 560   |         |       |         |        |
| 7        | EE2012030/059          | 29     | 00 F *23 | 29    | 31       | 26    | 40    | 28    | 37    | A         | R:102 | 54.81 | 740R    |       |         |        |
| Ex       | 111264 LALIT SINGH     |        |          |       |          |       |       |       |       |           |       |       |         |       |         |        |
|          | BHOM SINGH             | TOT    | 29       | 00    | 23       | 29    | 31    | 26    | 40    | 28        | 37    | 497   |         |       |         |        |
| 8        | EE2012043/059          | 26     | AB F *23 | 24    | AB F* 39 | 23    | 36    | 39    | B     | R:102 105 | 54.67 | 738R  |         |       |         |        |
| Ex       | 111265 SURAJ PAL SINGH |        |          |       |          |       |       |       |       |           |       |       |         |       |         |        |
|          | TAN SINGH              | TOT    | 26       | 00    | 23       | 24    | 00    | 39    | 23    | 36        | 39    | 528   |         |       |         |        |

101 ENGLISH & COMMUNICATION SKILLS  
 102 APPLIED PHYSICS  
 103 APPLIED CHEMISTRY  
 104 APPLIED MATHEMATICS  
 105 COMPUTER & INFORMATION TECHNOLOGY FUNDAMENTALS  
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 NOTE: R->REGULATION; C->CONDONED; F->FAIL; P->PASS; I->FAIL IN SESSIONALS \*->EX  
 SCA (STUDENT CENTERED ACTIVITIES) GRADING A->VERY GOOD, B->GOOD, C->AVERAGE, D->SATISFACTORY

| SL.NO.  | SPN  | SUB    | 101       | 102                     | 103       | 104       | 105       | 106       | 107       | 108       | 109        | SCA          | C.SESS      | PROJ             | PER (%) | RESULT |
|---|--|--------|-----------|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|--------------|-------------|------------------|---------|--------|
| ROLL NO.  | NAME OF THE CANDIDATE                          | TH     | 70/23     | 70/23                   | 70/23     | 70/23     | 70/23     | 70/23     | --        | --        | --         |              | 780/351     | TOTAL            |         |        |
| CAT.  | FATHER'S NAME                                  | MAX PR | --        | --                      | --        | --        | --        | --        | 50/23     | 50/23     | 50/23      |              |             | 1350             |         |        |
| 1   | MA2012049/059                                  |        | <b>24</b> | <b>AB F * AB F * 27</b> | <b>23</b> | <b>26</b> | <b>35</b> | <b>28</b> | <b>34</b> | <b>B</b>  | <b>461</b> | <b>48.74</b> | <b>658R</b> | <b>R:102 103</b> |         |        |
|   | <b>111278 KHUSHAHAL SINGH</b>                  |        |           |                         |           |           |           |           |           |           |            |              |             |                  |         |        |
| Ex  | DEVISINGH CHOUHAN                              | TOT    | <b>24</b> | <b>00</b>               | <b>00</b> | <b>27</b> | <b>23</b> | <b>26</b> | <b>35</b> | <b>28</b> | <b>34</b>  |              |             |                  |         |        |
| 101   | ENGLISH & COMMUNICATION SKILLS                 |        |           |                         |           |           |           |           |           |           |            |              |             |                  |         |        |
| 104   | APPLIED MATHEMATICS                            |        |           |                         |           |           |           |           |           |           |            |              |             |                  |         |        |
| 107   | ENGINEERING DRAWING                            |        |           |                         |           |           |           |           |           |           |            |              |             |                  |         |        |
| 102   | APPLIED PHYSICS                                |        |           |                         |           |           |           |           |           |           |            |              |             |                  |         |        |
| 105   | COMPUTER & INFORMATION TECHNOLOGY FUNDAMENTALS |        |           |                         |           |           |           |           |           |           |            |              |             |                  |         |        |
| 108   | WORKSHOP PRACTICE                              |        |           |                         |           |           |           |           |           |           |            |              |             |                  |         |        |
| 109   | ELECTRICAL & ELECTRONICS WORKSHOP              |        |           |                         |           |           |           |           |           |           |            |              |             |                  |         |        |
| NOTE: R->REGULATION; C->CONDONED; F->FAIL; P->PASS; I->FAIL IN SESSIONALS *->EX<br>SCA (STUDENT CENTERED ACTIVITIES) GRADING A->VERY GOOD, B->GOOD, C->AVERAGE, D->SATISFACTORY |  |        |           |                         |           |           |           |           |           |           |            |              |             |                  |         |        |

| SL.NO.   | SPN  | SUB                     | 101  | 102   | 103                               | 104    | 105   | 106   | 107   | 108   | 109   | SCA | C.SESS  | PROJ          | PER (%) | RESULT |
|----------|--|-------------------------|--|-------|-----------------------------------|--------|-------|-------|-------|-------|-------|-----|---------|---------------|---------|--------|
| ROLL NO. | NAME OF THE CANDIDATE                                  | TH                      | 70/23  | 70/23 | 70/23                             | 70/23  | 70/23 | 70/23 | --    | --    | --    |     | 780/351 | TOTAL         |         |        |
| CAT.     | FATHER'S NAME  | MAX PR                  | --   | --    | --                                | --     | --    | --    | 50/23 | 50/23 | 50/23 |     |         | 1350          |         |        |
| 1        | ME2011102/059<br><b>111290 KAVINDRA KUMAR</b>          | 30                      | 03 F * 23                                      | 26    | 25                                | 25     | 25    | 25    | 34    | 34    | 35    | A   |         | R:102         | 57.70   |        |
| Ex       | BEERA RAM  | TOT                     | 30   | 03    | 23                                | 26     | 25    | 25    | 34    | 34    | 35    |     |         | 779R          |         |        |
| 2        | ME2011117/059<br><b>111291 SANJAY SHARMA</b>           | 23                      | 01 F * 34                                      | 25    | 23                                | 24     | 24    | 24    | 33    | 32    | 39    | A   |         | R:102         | 57.93   |        |
| Ex       | SHREE GHANSHAYAM SHARMA                                | TOT                     | 23   | 01    | 34                                | 25     | 23    | 24    | 33    | 32    | 39    |     |         | 782R          |         |        |
| 3        | ME2012053/059<br><b>111292 ABDUL RAHMAN</b>            | 25                      | 23   | 29    | AB F * 35                         | 24     | 24    | 24    | 35    | 29    | 40    | B   |         | R:104         | 60.15   |        |
| Ex       | LUKMAN KHAN  | TOT                     | 25   | 23    | 29                                | 00     | 35    | 24    | 35    | 29    | 40    |     |         | 572           |         | 812R   |
| 4        | ME2012057/059<br><b>111293 DINESH SINGH</b>            | AB F * AB F * AB F * 27 | 30   | 23    | 23                                | 23     | 23    | 23    | 25    | 29    | 34    | C   |         | R:101 102 103 | 47.04   |        |
| Ex       | HEM SINGH GOYAL  | TOT                     | 00   | 00    | 00                                | 27     | 30    | 23    | 25    | 29    | 34    |     |         | 467           |         | 635R   |
| 5        | ME2012065/059<br><b>111294 SUBHENDRA SINGH CHOUHAN</b> | 30                      | 00 F * 29                                      | 24    | 27                                | 03 F * | 26    | 23    | 38    | 38    | 38    | B   |         | R:102 106     | 51.70   |        |
| Ex       | HEMANT SINGH CHOUHAN                                   | TOT                     | 30   | 00    | 29                                | 24     | 27    | 03    | 26    | 23    | 38    |     |         | 498           |         | 698R   |
| 6        | ME2012069/059<br><b>111295 YUNUS KHAN</b>              | 25                      | 00 F * 23                                      | 30    | 32                                | 25     | 23    | 23    | 38    | 38    | 38    | B   |         | R:102         | 52.81   |        |
| Ex       | YUSUF ALI KHAN   | TOT                     | 25   | 00    | 23                                | 30     | 32    | 25    | 23    | 23    | 38    |     |         | 494           |         | 713R   |
| 101      | ENGLISH & COMMUNICATION SKILLS                         | 102                     | APPLIED PHYSICS                                | 103   | APPLIED CHEMISTRY                 |        |       |       |       |       |       |     |         |               |         |        |
| 104      | APPLIED MATHEMATICS                                    | 105                     | COMPUTER & INFORMATION TECHNOLOGY FUNDAMENTALS | 106   | APPLIED MECHANICS                 |        |       |       |       |       |       |     |         |               |         |        |
| 107      | ENGINEERING DRAWING                                    | 108                     | WORKSHOP PRACTICE                              | 109   | ELECTRICAL & ELECTRONICS WORKSHOP |        |       |       |       |       |       |     |         |               |         |        |

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