

MO303

Roll No. :

2022

COMMUNICATION SKILL-III

निर्धारित समय : 3 घंटे]

Time allowed : 3 Hours]

[अधिकतम अंक : 70

[Maximum Marks : 70

- Note :*
- (i) Question No. 1 is compulsory, answer any **FIVE** questions from the remaining.
 - (ii) Solve all parts of a question consecutively together.
 - (iii) Start each question on fresh page.

1. (i) Correct the following sentences :
- (a) The sceneries of Kashmir are very charming.
 - (b) I prefer milk than butter.
 - (c) He is ill since Monday.
 - (d) She hit the dog by a stick.
- (ii) Add suitable prefix :
- (a) graduate
 - (b) honest
- (iii) Add suitable suffix :
- (a) Pay
 - (b) Scholar
- (iv) Use the following pair of words in sentences of your own so as to make their meaning clear :
- (a) fair, fare
 - (b) tail, tale
- (v) Give one word for the following group of words :
- (a) The place for keeping clothes, garments etc.
 - (b) A woman whose husband is dead.

(2×5)

2. (i) Write a note on :

Importance of Communication.

(ii) Fill in the blanks with – some, any, much, many :

(a) _____ ado about nothing.

(b) There is _____ cash in the cash-box.

(c) _____ people believe in God.

(d) Have you not solved _____ sum so far ?

(iii) Give the noun forms of the following :

(a) Kind

(b) laugh

(c) friend

(d) arrive

(4×3)

3. (i) Write a critical analysis of Nissim Ezekiel's 'Night of the Scorpion'.

(ii) Critically analyse Wordsworth's 'The World is Too Much With Us'.

(6×2)

4. Give a character-sketch of Rosie in R.K. Narayan's 'The Guide'.

(12)

5. Write an essay of about 250 words on :

Water Pollution

OR

Education For All

(12)

6. Write short notes on :

(6×2)

(i) Types of Communication

(ii) Essentials of effective communication

7. Write a report on 'Blood Donation Camp' held in your colony.

(12)

8. Read the passage given below and answer the questions that follow :

The real ornament of a woman is her character, her purity. Metal and stones can never be real ornaments. The names of women like Sita and Damyanti have become sacred to us for their unsullied virtue, never for their jewellery, if they wore any. Several sisters have told me that they feel all the better for getting rid of their jewels. I have called this an act of merit in more ways than one. No man or woman is entitled to the possession of wealth, unless he or she has given a fair share of it to the poor and the helpers. It is a social and religious obligation and has been called a sacrifice by the Bhagavad Gita. He who does not offer this sacrifice has been called a thief. The Gita has enumerated many forms of sacrifice, but what greater sacrifice can there be than to serve the poor and the needy ? For us, today, there can be no sacrifice higher than to forget the distinctions of the high and the low and to realize the equality of all men. I also wish to bring home to the woman of India that real ornamentation lies not in loading the body with metal and stones, but in purifying the heart and developing the beauty of soul.

Questions :

- (i) What is the real ornament of a woman ?
- (ii) When is a man or woman entitled to the possession of wealth ?
- (iii) What does the real ornamentation lie in ?
- (iv) What can be the higher sacrifice for us today ?
- (v) Write from the passage the words which mean :
 - (a) holy
 - (b) things used for decoration
- (vi) What lesson does the Bhagavad Gita teach us ?

(2×6)
