राजस्थान सरकार

प्राविधिक शिक्षा मण्डल, राजस्थान,जोधपुर

डब्ल्यू—6 रेजीडेन्सी रोड, जोधपुर, फोन नं. 0291—2430440, 2636572 ई मेल bter.jodhpur@rajasthan.gov.in क्रमांक :- एफ ५ (१०१) प्राशिमं / सामान्य / २०१९-२० / दिनांक १७.०६..२०२० प्रधानाचार्यः

समस्त पॉलिटेक्निक महाविद्यालय, द्वारा ई मेल।

1.7 JUN 2020

विषय:- सत्र् 2020-21 के लिये मण्डल से संबद्धता / संबद्धता नवीनीकरण के संबंध में। महोदय.

उपरोक्त विषयान्तर्गत लेख है कि सत्र् 2020–21 के लिये मण्डल से संबद्धता / संबद्धता नवीनीकरणहेतु आवेदन आमंत्रित किये जाते हैं।

आवेदन दिनांक 17.06.2020 से 28.06..2020 तक किया जा सकता है।

आपको मेल पर एक्स्ल शीट गुगल ड्राईव शेयर की गयी है। आप इसमें अपने कॉलेज कोड के सामने पूर्ण विवरण भरे। शीट को आपको न तो डाऊन लोड करनी हैं, न ही वापस भेजनी है।

ई मेल करने के पश्चात् दिनांक 30.06.2020 तक संबद्धता आवेदन के संलग्न प्रारूप 1, 2, 3 व 4 पूर्ण रूप से भर हुए एवं संबद्धता शुल्क के चालान/डिमाण्ड ड्राफ्ट स्पीड पोस्ट द्वारा आवश्यक रूप से अधोहस्ताक्षरकर्ता को प्रेषित करें।

लिफाफे पर संबद्धता हेतु आवेदन व संस्थान कोड व नाम अवश्य अंकित करें। "FOR RENEWAL OF AFFILIATION 2020-21 TO CDC"

BOARD OF TECHNICAL EDUCATION, W6, RESIDENCY ROAD, JODHPUR-342032

संबद्धता से संबंधित सभी प्रकार के पत्र ई मेल bter.jodhpur@rajasthan.gov.in पर SUBJECT "AFFILIATION RENEWAL 2020-21 FOR INSTITUTE BTER CODE ---- " लिखकर ही

संलग्न : उपरोक्तानुसार।

TO,

संयुक्त निदेशक एवं सचिव

क्रमांक :- एफ 5 (101) प्राशिमं / सामान्य / 2019-20 / दिनांक प्रतिलिपि:- निम्न को वास्ते सूचनार्थ एवं आर्वश्यक कार्यवाही हेतु प्रेषित है।

1. संयुक्त निदेशक (ई—2), प्राविधिक प्रिक्षा निदेशालय, राजस्थान, जोधपुर।

2. श्री रघुनाथ सिहं चौहान शैक्षण्रिक अधिकारी एवं नोडल अधिकारी को मण्डल की वेबसाईट पर अपलोड करवाना सुनिश्चित कर्रवानेहेतु।

संयुक्त निद्रेशक एवं सचिव

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APPLICATION FOR AFFILIATION 2020-21

	To The Secretary, Board of Technical Education, Jodhpur
Sir,	Sub: Application for Affiliation of Institute code ().
	With reference to the above cited subject this is stated that-
	(Tick the point applicable to your Institute)
	1. We have applied in AICTE, for EOA and have received the EOA of the year
	2020-21. The EOA No is
	Kindly provide the renewal of Affiliation for the year 2020-21.
	2. We have not applied in AICTE, for EOA and have not received the EOA of
	the year 2020-21. Kindly grant the renewal of Affiliation for the year
	2020-21 for EX students only and not for new admissions.
	(A) We have applied for closure of the Institute in the year and
	all the students have been transferre
	to(Name and Cod
	no. of the Polytechnic in which students transferred) (Kindl
	attach the Transfer orders issued by DTE)
	(B) We have applied for closure of the Institute in the year and
	all the students have not been transferred to Polytechnic College.
	(C) We have closed the Institute in the year
	(Attach the copy of NOCs issued by BTER and State Govt.)
3	Details of Demand draft of Affiliation Fees:
	(Applicable for Pvt. Colleges only and SFS courses of Govt. Colleges)
	(SIGNATURE AND SEAL OF PRINCIPAL)

BOARD OF TECHNICAL EDUCATION, RAJASTHAN, JODHPUR

Format - 1

Application Form for Allilation

1	Inst	itute Particulars: -
	1.1	Name of the Institute:
	1.2	Postal address
	1.3	E- mail ID
	1.4	Phone Nos (With STD code)
	1.5	Ownership
2	Par	ticulars of Head of the Institute:-
	2.1	Name
	2.1	Home Address
	2.3	Phone No. (With STD code)
3	Part	iculars of Registered Committee/Trust in case of private Institute:
	3.1	Postal address
	3.2	E- mail ID
	3.3	Phone No. (With STD code)
4.	Whet of Ra	her the institute and the course(s) to be commenced are approved by the Government jasthan?
	If yes	, attach the attested photo copy of the approval letter of the Government.
		dated
5.		ner the institute and the course(s) conducted are approved by AICTE?
		the attach attested photo copy of AICTE approval letter.(LOA)
	No	dated
5 .	Partic	ulas of affiliation fee.
	Demai	nd Draft No

Name & Signature of the Head

of the institute with seal

INSTITUTE CODE (

FORMAT-2

AFFILIATION/RENEWAL OF AFFILIATION

S.N.	DETAILS			INFORMATION							
1	Name	Name of College			2						
2	Adress of Co	llege a	ns given in EOA					, , , , , , , , , , , , , , , , , , ,			
3	Address at which college is running										
4	AICTE LOA/EOA NO. & Date				. ,						
5	Status of Buil	ding (own/rented)				· · · · · · · · · · · · · · · · · · ·	1			
6	Phone no	o.of Co	ollege								
7	E-Mai	l addr	ess							· · · · · · · · · · · · · · · · · · ·	
8	Name, Addr	ess & l ety/Tr	Phone no. ust				, , , , , , , , , , , , , , , , , , , ,			· · · · · · · · · · · · · · · · · · ·	
9	Name & Mobile Chairman/Tru				OBILE N	NO.					
9			stee								
				INTAKE C	APACITY AS	APPROVED	BY AICTE	IN THE RU	NNING BR	RANCHES	
	Intake Capacity as approved by	S.N.	BRANCH	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	2020-21	
		1	-				,				
		2									
	AICTE in the running	3					, ,				
10	Branches	4									
		5									
		6									
		7									
	Branches		S.N.	BRANCH	YEAR OF S	STARTING	YEAR		GOVT. N	OC NO.	
11	closed with		1				CLOSING		FOR CLOSURE		
11	Approval of AI	Approval of AICTE									
	D. ('1 . 0 . 1 om)		3								
12	Details of Affilia Fees	ation		DD No.			Date Amo		unt		
13	Name & Mobile no. of Principal			Nan	ne			Mobile	No.		

Signature and Seal of Principal

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FORMAT-3

STATISTICS OF STUDENTS IN 2019-20 (BRANCHES RUNNING AS WELL AS CLOSED)*

S.No. B	Branch	Running or	No.of Sin I Y		No.of S		No.of Students in III Year		
		Closed	Reg.	Ex.	Reg.	Ex.	Reg.	Ex.	
1	CE				,				
2	CS								
3	EE								
4	EL								
5	ME				3				
6									
7									
8									
9						W. Control			
10	Total No. of Students								

SIGNATURE AND SEAL OF PRINCIPAL

*NOTE: Govt. Colleges please write SFS against the branches running under self finance scheme.

FORMAT-4

DETAILS OF AFFILIATION FEES DEPOSITED BY THE COLLEGE (FILL THE AMOUNT)

(FILL THE AMOUNT)												
S.N	BRANCH	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020
1	CE											
2	CS											
3	EE											
4	EL											
5	ME											
6												
7												-
8												
9								-			×	
10	ONE TIME											
11	TOTAL											

SIGNATURE AND SEAL OF PRINCIPAL

e-mail on bter.jodhpur@rajasthan.gov.in

above 05 papers duly filled and various necessary attachments. Also send Hard Copy & DD by Registered speed post and mention on top of envelope address:-

"FOR RENEWAL OF AFFILIATION 2020-21 TO CDC"

TO,

BOARD OF TECHNICAL EDUCATION,
W6, RESIDENCY ROAD,
JODHPUR-342032